

PIEDMONT SMALL FARM FESTIVAL

Archwood Green Barns

The Plains, VA

Exhibitor Agreement 2003

Saturday, May 17, 2003, 10:00 AM until 5:00 PM

Sunday, May 18, 2003, 10:00 AM until 4:00 PM

Rain or Shine

Application/ Agreement due: April 7, 2003

We want to participate as a farm/vendor/exhibitor at the Third Annual Piedmont Small Farm Festival. Please accept our non-refundable fee for exhibit space. Fee is for both Saturday and Sunday.

FARM NAME _____

Address: _____

Phone (Work): _____ (Home): _____ email: _____

Contact Person: _____ web site _____

Description of all products and space requirements: _____

***Space Request(s) :**

Barn 1 (no animals)	Barn 2	12 x 12 outdoor	20 x 20 outdoor	30 x 30 outdoor
10 X 10 STALL	10 X 10 STALL	\$35.00	\$50.00	\$100
\$50.00	\$45.00			
Electricity available	limited elec. available			

**Please be Prompt – booth assignments on a first received basis
– Booth fee is for both Saturday and Sunday.*

Set-up Sat. 7:00 a.m. - 9:00 a.m. (gates open Sunday 7:00 a.m.)

Additional set-up time Friday, 5/16/03, from 2:00 PM – 6:00 PM

Late entry fees (entry after April 6, 2003) add \$15.00

Make Checks Payable to: Archwood Green Barns

Send Application and check to:

Archwood Green Barns

Attn: Becky Brothers, Manager

PO Box 269

The Plains, Virginia 20198

(540-253-5289)

Total Amount Enclosed: \$ _____

AGREED:

- **All agricultural products, horticultural products and hand-made crafts shall be grown or produced in the Commonwealth of Virginia.**
- All farms/vendors/exhibitors are responsible for collecting their own sales tax.
- Animals are not permitted in Barn 1.
- The Piedmont Small Farm Festival will be held rain or shine. Outside exhibitors are responsible for providing their own structures or cover – **please be sure your booth structure is safe and secure.** Barn 2 exhibitors are responsible for providing bedding for their animals/stalls.
- Vendors/exhibitors are responsible for securing/caging their animals, livestock and/or poultry. Vendors/exhibitors must provide cages/containers/leads for customers to take said animals, livestock and/or poultry securely from the premises. New owners should be provided appropriate feed and directions for care. All animals must be in good health and free from disease.
- The Piedmont Small Farm Festival committee, Archwood Green Barns and it's owners, the event's Sponsors, and their officers, employees, associates and agents are not responsible for any accidents, liabilities or problems that occur before, during, or after this event. Farms/Vendors/Exhibitors agree to hold the event, its planners and sponsors, harmless for loss, accident or injury to any person, property or animal.
- Spaces are limited to the first appropriate applications received. The Piedmont Small Farm Festival reserves the right to juror applications received and allocates spaces determined by information received. Preference will be given to farms and products that demonstrate, as well as an attempt to avoid excessive repetition of the same product. Entries not accepted will be notified by April 18, 2003; all others will be notified of their assigned space(s) at check-in or upon request.
- Vendors/exhibitors are required to clean up their spaces prior to departure. Food vendors must provide 2 trash cans.
- Food vendors offering locally produced items are encouraged and given preference in space assignments.
- Acceptance of vendors/exhibitors selling food or food products is conditional upon their compliance with Health Department regulations including permits and labeling. Receipt of a current approval by the Fauquier County Health Department is required. Please call them at 540-347-6363.
- Vehicles **must be out of the exhibit area by 9:00 AM, unless otherwise approved. EXHIBIT VEHICLES ALLOWED ONLY WITH PRIOR APPROVAL and must be in position by 7:30 AM.**
- Set-up times are Saturday 7:00 a.m. - 9:00 a.m. (gates open Sunday 7:00 a.m.). Additional set-up time on Friday, 5/16/03, from 2:00 PM – 6:00 PM
- Entry onto the grounds and entry in this event shall constitute agreement with the foregoing policies and knowledge and acceptance thereof.

ACCEPTED:

Signature (Required)

Date

NO BOOTH SPACE(S) WILL BE RESERVED OR FEES ACCEPTED WITHOUT BOTH PAGES OF THIS EXHIBITOR AGREEMENT 2003 RETURNED, FULLY AND PROPERLY EXECUTED. FEE FOR SPACE MUST ACCOMPANY THIS AGREEMENT.

NOTE: APPLICATION ENTRY DEADLINE IS: April 7, 2003